**17. HRVATSKO SAVJETOVANJE O OBUCI NEPLIVAČA**

**ORAHOVICA, 19. – 21.10.2023.**

**PRIJAVA ZA SMJEŠTAJ I PREHRANU U CENTRU ZA EDUKACIJU**

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PODACI ZA IZDAVANJE RAČUNA

**NAVESTI PODATKE NA KOGA TREBA GLASITI RAČUN**

IME I PREZIME ILI NAZIV INSTITUCIJE:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OIB: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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